# Mandatory Public Disclosure

#### A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Kids Foundation
2	AFFILIATION NO.(IF APPLICABLE)	1230049
3	SCHOOL CODE (IF APPLICABLE)	35319
4	COMPLETE ADDRESS WITH PIN CODE	Airport Road, Ghari, Imphal-West, MANIPUR - 795001
5	PRINCIPAL NAME	Wangkheirakpam Shreema
6	PRINCIPAL QUALIFICATION	Master of Computer Application
7	SCHOOL EMAIL ID	kids.imphal@hotmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9862897731

#### **B** : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSIONOF AFFILIATION, IF ANY	https://kidsfoundationimphal.com/index.php/2022/12/29/extension- affiliation/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://kidsfoundationimphal.com/index.php/2022/12/29/societies-trust- company-registration/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BYTHE STATE GOVT./UT	https://kidsfoundationimphal.com/index.php/2022/12/29/copy-of-no-objection-certificate/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'SRENEWAL IF APPLICABLE	https://kidsfoundationimphal.com/index.php/2022/12/29/recognition- certificate- under-rte-act-2009/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONALBUILDING CODE	https://kidsfoundationimphal.com/index.php/2022/12/29/building-safety- certificate/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENTAUTHORITY	https://kidsfoundationimphal.com/index.php/2022/12/29/fire-safety- certificate/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOLFORAFFILIATION/UPGRADATION/EXTENSIONOFAFFILIATIONOR SELFCERTIFICATION BY SCHOOL	https://kidsfoundationimphal.com/index.php/2022/12/29/copy-of-no-objection-certificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://kidsfoundationimphal.com/index.php/2022/12/29/water-health- and-sanitation-certificates/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. INCASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://kidsfoundationimphal.com/index.php/admission/
2	ANNUAL ACADEMIC CALENDER	https://kidsfoundationimphal.com/index.php/2022/04/25/academic- calender/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://kidsfoundationimphal.com/index.php/2022/12/29/kids-foundation- smc/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://kidsfoundationimphal.com/index.php/2022/12/29/parents- teachers-association
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PERAPPLICABILITY	

### D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS	
1	PRINCIPAL	Wangkheiralpam Shreema	
2	TOTAL NO. OF TEACHERS	40	
	PGT	6	
	TGT	12	
	PRT	22	
3	TEACHERS SECTION RATIO	23	
4	DETAILS OF SPECIAL EDUCATOR	NA	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Roshni Nongthongbam Clinical Psychologist	

### **RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	16	16	100	Hundred percent success rate

## **RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

### E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8255.587	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 52	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 52	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	10	
6	NO. OF BOYS TOILETS	10	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=jP_fbA4xN18&t=16s	

https://saras.cbse.gov.in/SARAS/MandatoryDisclosure/Details